

NEIGHBORHOOD PLANNING UNIT – J

Tuesday, January 28, 2020 at 7:00 PM
Frederick Douglass High School
225 H. E. Holmes Dr. NW, Atlanta, GA 30318



CONTACT INFORMATION

Keona Jones-Green, **Chair** – 678.683.8946 or chair@npujatlanta.com
Elizabeth Thompson, **Vice Chair** – vicechair@npujatlanta.com
Rhoda Brawner, **Secretary** – 470.985.3807 or secretary@npujatlanta.com
Antoinette Sutton, **Assistant Secretary** – secretary@npujatlanta.com
Patricia Roberts, **Treasurer** – 678.848.0525 or treasurer@npujatlanta.com
Lenise Lyons, **City of Atlanta, Planner** – 404.330.6778 or llyons@atlantaga.gov
Samantha Terry, **City of Atlanta, NPU Program Manager** – 404.546.0158 or sterry@atlantaga.gov

Nominations are now open for the 2020 Design Awards!
Please see reverse side for more information.

AGENDA

1. Opening Remarks/Introductions
2. Approval of Minutes
3. Approval of Agenda
4. Reports from City Departmental Representatives
(please allow public safety representatives to report first)
5. Comments from Elected Officials
6. Committee Reports
7. Planner's Report
8. Matters for Voting (please see attachment)
9. Presentations
10. Old Business
11. New Business
12. Announcements
13. Adjournment

NPU-J VOTING RULES per 2020 Bylaws

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-J designated area or a representative of any corporation, organization or institution which owns property or has a place of business or profession within NPU-J designated area. All eligible members shall have one (1) vote (Article III, Sec. 1). Members must attend three (3) meetings in order to be able to vote. (Article IV, Sec. 4). **Please sign in to ensure your attendance is recorded for voting eligibility.**

MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

Alcohol License Applications (LRB)				
Name of Business	Type of Business	Applicant	Property Address	Request
Chevron Food Mart	Gas Station	Tesfa Brahane	1990 Donald Lee Hollowell Parkway NW	Change of Ownership
Westlake Food Mart	Grocery Store	Arif M. Jiwani	1677 Donald Lee Hollowell Parkway	Change of Ownership

Zoning Review Board Applications (ZRB)		
Application	Property Address	Public Hearing Date
U-19-32 Applicant seeks a special use permit to create surface parking for adjacent business. SITE PLAN , SURVEY , TREE	671 Florence Place NW	February 16, 2020
Z-19-100 Applicant seeks to rezone the property from the R-4 (Single-family residential, minimum lot size .21 acres) zoning designation to the MRC-1 (Mixed-residential and commercial, maximum floor area ratio of 1.696) zoning designation so it can be used as parking for the new development on 1651 Donald Lee Hollowell. SITE PLAN , SURVEY , TREE	671 Florence Place NW	February 16, 2020

Text Amendments – Comprehensive Development Plan		
Legislation	Property Address	Public Hearing Date
CDP-19-055 An ordinance to amend the Land Use element of the 2016 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 671 Florence Place NW from the Single Family Residential (SFR) Land Use Designation to the Low Density Commercial (LDC) Land Use Designation (Z-19-100).	671 Florence Place NW	-

MATTERS FOR REVIEW AND COMMENT

Members can review subdivision applications and provide comments to be forwarded to the Subdivision Review Committee (SRC). Other applications may be presented to an NPU for review and comment when the address is within a 300-foot radius of the NPU's boundary. The Code of Ordinances does not require these applicants to attend NPU meetings.

Public Notice

[20-O-1003](#)

An Ordinance by Councilmembers Antonio Brown, Joyce M. Sheperd, Amir R. Farokhi and Marci Collier Overstreet as substituted by Community Development/Human Services Committee to amend Part III ("Land Development Code"), Part 6 ("Budget and Planning"), Chapter 3 ("Planning"), Article B ("Neighborhood Planning"), Section 6-3011 Et Seq. for the purposes of improving processes that will increase community engagement in the Neighborhood Planning Unit System; and for other purposes.

The Design Awards are an opportunity for the public to nominate a project, place, program or person that is making Atlanta a better place to live, work or play. There are two types of awards the public can submit nominations for: The Awards of Excellence and the Community Design Awards. The Awards of Excellence are physical projects, programs, and sometimes people located in the city of Atlanta that have improved the city's physical character. The Community Design Awards are projects, programs, or people who have worked to make the city or a neighborhood a better place to live. Submission deadlines are March 18th for Awards of Excellence and March 31st for the Community Design Awards. If you have questions, please contact Doug Young in the Office of Design at dyoung@atlantaga.gov or 404-330-6702.

Contact Information

Committees

By Laws Committee	Kenneth Days	ByLaws@NPUJAtlanta.com
Communications	Charles X. Hall	Communications@NPUJAtlanta.com
Education	Anissa Ferrell	Education@NPUJAtlanta.com
Economic Development	Dr. Charles Harper	EconomicDev@NPUJAtlanta.com
Environmental	Keona Jones Green	Environmental@NPUJAtlanta.com
Finance	Patricia Roberts	Finance@NPUJAtlanta.com
Health and Wellness	Uzma Khan	HealthWellness@NPUJAtlanta.com
Nominating	Henry Thurston	Nominating@NPUJAtlanta.com
Public Safety	Carl Tyler	PublicSafety@NPUJAtlanta.com
Transportation	Nathan Rich	Transportation@NPUJAtlanta.com
Zoning	Benjamin Norman	zoning@npujatlanta.com

Neighborhood Associations

Center Hill	Rolanda Powell	rolandapowell@gmail.com
Dixie Hills		
Grove Park	Jessa Glover	jessa.m.glover@gmail.com
Harvell Homes	Nanella Graham	graham_bellsouth.net
Penelope Neighbors	Anissa Ferrell	aferrell1949@gmail.com
Urban Villa/Pine Acres	Liz Thompson	Jenesia@bellsouth.net
West Lake Community	Anthony Brown	raames@bellsouth.net