

NPU-J MINUTES Meeting Date: January 28, 2020  
Frederick Douglass High School  
225 Hamilton E. Holmes Blvd.

1. Meeting called to order at 7:02 PM.
2. Introduction – Keona Jones-Green  
Transformation – ‘Be ye transformed by the renewal of your mind’  
Transformation – Remove Toxicity – Moving forward.
3. Approval of Minutes –  
Amendment to October 22, 2019 minutes – Motion to add 2019 election results  
27 Yea; 0 Nay; 0 Abstained  
Motion to Approve Minutes as Amended  
28 Yea; 0 Nay; 1 Abstained
4. Approval of Agenda –  
29 Yea; 0 Nay; 2 Abstained
5. Reports from City Departmental Representatives
  - Michael Julian Bond – Swearing In with
    - Contact Information – City (404) 330-6770; City (404) 274-8111; Batline (678) 886-2286; Cell (404) 589 – 1452
  - Atlanta Police Department – Major K. Collier
    - Police Training Academy has 130 New Recruits
    - Homicide occurred on 700 block of Peyton Avenue. No ID.
    - Occurrence of large auto theft.
    - (404) 275-9387; [kcollier@atlantaga.gov](mailto:kcollier@atlantaga.gov)
  - Fire Department – Tony Terrell 4<sup>th</sup> Battalion
    - 34 new recruits – still 200 short of full staff
    - Close the Door Campaign – Warnings for space heaters
    - Office (404) 546-4445; Cell (404) 576-2930
  - MARTA (404) 848-3098; (404) 427-3929
  - Atlanta Watershed – Lisa Baker
    - Care and Concern – once yearly billing program assistance
    - Toilet Replacement Program
    - Sr. Discount (65 or older) 30% off of water bill
    - MOST (Municipal Option Sales Tax) – infrastructure payment of 1 penny tax requires a 4 year reauthorization on March 24<sup>th</sup>.
    - Contact (404) 546-3215; Cell (404) 599 - 9523
  - Code Enforcement – Solid Waste
    - Vacant lot charges and taxation question and clarification deferred to proper department
    - Contact (404) 904-4953 [mgivens@atlantaga.gov](mailto:mgivens@atlantaga.gov)
  - Officer Parham – Code Enforcement
    - In Rem Properties – 10 properties in NPU J

Minutes completed by:

Antoinette Sutton

Assistant Secretary of NPU - J

- Court is Tuesday, Wednesday, and Thursday
  - February on the last Thursday of the month – Verbena Apartments
  - In procurement – legislation for in 14 days for Section 15 housing in Atlanta
  - Junk cars on property – cars must be tagged or fully enclosed – Major Rick Mason – (770) 617-2126
- Public Safety – Brian Prosecutor with Fulton County DA Office – Hours: 8:30AM to 5 PM
    - March 26<sup>th</sup> Open House at the Zone 1 office
    - Success story in partnership with Tyler Perry Studios
5. Comments from Elected Officials
- Allen Holmes from Dustin Hillis’ Office 9AM – 3PM
    - [acholmes@atlantaga.gov](mailto:acholmes@atlantaga.gov)
    - Removal of eyesore properties (35)
    - Contact (404) 546-4972
  - Perrin Bostic from Antonio Brown’s Office District 3
    - Concerned with skyrocketing rents
    - Contact (404) 330-6046; [pbostic@atlantaga.gov](mailto:pbostic@atlantaga.gov)
  - Code Enforcement – K. Porter (404) 658-7974
6. Committee Reports
- Introductions –
- Bylaws – Kenneth Days
  - Education – Anissa Ferrell
  - Economic Development – Charles Harper  
Concerned for small development and equity for neighborhood residents.
  - Environment – Virgil Pennie
  - Funds for Grant Application – Patricia Roberts
  - Health and Wellness – Uzma Khan  
Contact (678) 779-3912; (252) 717-5930; (678) 576-9278
  - Public Safety – Carl Tyler
7. Planner Report
- Announcement of Design Awards
8. Matters for Voting
- LRB matters were deferred
  - U-19-32: Z-19-100: CDP-19-005 There was a motion & 2nd to defer these (3) items 4 in favor/26 against/7 abstentions (Motion Passes)
  - U-19-32:Z-19-100: CDP-19-005 There was a motion & 2nd to approve these (3) items 31 favor/0 against/4 abstentions (Motion Passes)
  - Rev. Thurston- presented on public notice 20-0-1003- Suggested that the body votes against this particular piece of legislation. It basically dismantles the NPU system.
  - Rev. Thurston also suggested that the NPU put a letter in place stating that NPU J opposes this legislation. The legislation would allow planning or the city to dictate the NPU's bylaws,

Minutes completed by:

Antoinette Sutton

Assistant Secretary of NPU - J

Elections and Voting Procedures.

-Dr. Brown made a motion to table the legislation indefinitely never to be talked about in the here and now. It was 2nd. 4 favor/19 against/ 5 abstentions. The motion did not carry.

-Rhoda Brawner- Spoke about the PTA organization

9. Meeting was adjourned at 8:46pm

Minutes completed by:

Antoinette Sutton

Assistant Secretary of NPU - J